

**NON-PROFIT
ANNUAL CORPORATION REPORT**

Filing Fee: \$10 (Make check payable to: CNMI Treasury)
File original and Two copies.

FILING: THE INITIAL REPORT MUST BE FILED WITHIN 60 DAYS OF
INCORPORATION. THE ANNUAL REPORT MUST BE FILED
ON OR BEFORE MARCH 1st OF EACH YEAR.

FILE WITH: Registrar of Corporations
Department of Commerce
Capitol Hill, 1st Floor, Door (7)
P.O. Box 5795 CHR
Saipan, MP 96950

Check one: () Initial Report 20 ____ () Annual Report for 20 ____

1. NAME OF CORPORATION:

2. Mailing address of principal office at which business is conducted:
(In the Northern Marianas (CNMI)): (Outside of the CNMI, if applicable)

3. Name, mailing address and telephone number of person to contact in regards to business affairs of the corporation:
Name Address Telephone Number:

4a. Date operations began in the CNMI:

4b. Type of business being conducted as of December 31, 2011:

5a. Date of Annual Membership Meeting: June 1, 5b. Date of Annual Membership Meeting, if any: Jan.

6a. List of Officers:
Name Mailing Address Position Citizenship Date Assumed Office

6b. List of Board of Directors:
Name Mailing Address Citizenship

7a. Authorized capital (if not applicable, state "None"):

<u>Common</u>	<u>Amount</u>	<u>Par Value</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

7b. The amount of capital stock issued: \$ _____
\$ _____

7c. The amount of capital stock paid up:

8. List of all members: (If not enough space, attach separate listing.)

<u>Name</u>	<u>Mailing Address</u>	<u>Citizenship</u>	<u>Number of Shares</u>
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9. Land owned or lease within the CNMI by the Corporation. (State legal description; owned or leased (period) and purpose(s)):

ACKNOWLEDGMENT

COMMONWEALTH OF THE NORTHERN)
 MARIANA ISLANDS)
)
SAIPAN, MARIANA ISLANDS)

SS.

I, _____, President, Vice President, Secretary, Treasurer of lawful age, being first duly sworn, say: That I executed the foregoing report in the name of and on behalf of _____ and that to the best of my knowledge the items contained herein are true and correct.

SIGNATURE

TITLE

SUBSCRIBED AND SWORN to before me this _____ day of _____,
20_____.

NOTARY PUBLIC